

**Date of meeting** Tuesday, 26th March, 2019  
**Time** 7.00 pm  
**Venue** Astley Room - Castle House  
**Contact** Geoff Durham



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# Planning Committee

## AGENDA

### PART 1 – OPEN AGENDA

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**  
To receive Declarations of Interest from Members on items included on the agenda.
- 3 **MINUTES OF PREVIOUS MEETING(S)** (Pages 5 - 12)  
To consider the minutes of the previous meeting(s).
- 4 **APPLICATION FOR MAJOR DEVELOPMENT - THE BRIGHTON, SNEYD TERRACE,SILVERDALE. ASPIRE HOUSING. 18/00714/FUL** (Pages 13 - 24)
- 5 **APPLICATION FOR MAJOR DEVELOPMENT - NEWCASTLE-UNDER-LYME SCHOOL, MOUNT PLEASANT, NEWCASTLE. THE SCHOOL GOVERNORS. 19/00042/FUL** (Pages 25 - 34)
- 6 **LAND SOUTH WEST OF MUCKLESTONE ROAD, WEST OF PRICE CLOSE AND NORTH OF MARKET DRAYTON ROAD, LOGGERHEADS.MULLER STRATEGIC PROJECTS LIMITED. 15/00202/OUT** (Pages 35 - 38)
- 7 **LAND SOUTH OF WEST AVENUE, WEST OF CHURCH STREET AND CONGLETON ROAD AND NORTH OF LINLEY ROAD, BUTT LANE, KIDSGROVE. TAYLOR WIMPEY. 12/00127/OUT** (Pages 39 - 44)
- 8 **APPLICATION FOR MINOR DEVELOPMENT - 26, MILEHOUSE LANE, NEWCASTLE-UNDER-LYME. MR PAUL GOLDEN. 19/00047/FUL** (Pages 45 - 52)
- 9 **APPLICATION FOR MINOR DEVELOPMENT - ASPIRE HOUSING** (Pages 53 - 68)

LAND ADJACENT TO 16 ST GILES ROAD, KNUTTON – 18/00016/FUL  
FORMER PLAYGROUND, BRUTUS ROAD, CHESTERTON – 18/00243/FUL  
LAND OFF ST BERNARDS ROAD, KNUTTON – 18/00443/FUL  
LAND BETWEEN 155 & 161 KNUTTON LANE, KNUTTON – 18/00441/FUL  
LAND ADJACENT 25 ARTHUR STREET, KNUTTON – 18/00461/FUL  
LAND ADJACENT TO 45 MORAN ROAD, KNUTTON – 18/00465/FUL

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|-----------|---|--------------------------|
| <b>10</b> | <b>APPLICATION FOR MINOR DEVELOPMENT - 121 - 123 HIGH STREET, WOLSTANTON. RIGHT FINANCIAL PLANNING LTD (MR ABAD KHAN). 18/00467/FUL</b>               | <b>(Pages 69 - 72)</b>   |
| <b>11</b> | <b>LAND ADJACENT TO SLACKEN LANE.MR STEPHEN LOWNDES. 17/00791/FUL</b>   | <b>(Pages 73 - 78)</b>   |
| <b>12</b> | <b>APPLICATION FOR MINOR DEVELOPMENT - CHESTERTON COMMUNITY SPORTS COLLEGE, CASTLE STREET, CHESTERTON. CHESTERTON COMMUNITY COLLEGE. 18/00949/FUL</b> | <b>(Pages 79 - 86)</b>   |
| <b>13</b> | <b>APPLICATION FOR MINOR DEVELOPMENT - BURSLEY PRIMARY SCHOOL, BURSLEY WAY, BRADWELL. BURSLEY PRIMARY SCHOOL. 18/00990/FUL</b>                        | <b>(Pages 87 - 94)</b>   |
| <b>14</b> | <b>APPLICATION FOR OTHER DEVELOPMENT - 9 GENEVA DRIVE, NEWCASTLE. MR S ROYALL. 19/00031/FUL</b>   | <b>(Pages 95 - 102)</b>  |
| <b>15</b> | <b>OFFICER AND MEMBER PLANNING ENFORCEMENT PROTOCOL</b>   | <b>(Pages 103 - 110)</b> |
| <b>16</b> | <b>APPLICATION FOR FINANCIAL ASSISTANCE - THE BEEHIVE, MAIN ROAD, BETLEY (Ref: 18/19004/HBG).</b>   | <b>(Pages 111 - 112)</b> |
| <b>17</b> | <b>APPEAL DECISION - GRAVEL BANK, MUCKLESTONE ROAD, LOGGERHEADS</b>   | <b>(Pages 113 - 118)</b> |
| <b>18</b> | <b>APPEAL DECISION - 1 WADE COURT, MARKET STREET, KIDSGROVE</b>   | <b>(Pages 119 - 120)</b> |
| <b>19</b> | <b>TREE PRESERVATION ORDER - LAND AT LYNN AVENUE, WALTON WAY, TALKE. TPO197</b>   | <b>(Pages 121 - 158)</b> |
| <b>20</b> | <b>TREE PRESERVATION ORDER - NUFFIELD HOSPITAL, CLAYTON ROAD, NEWCASTLE. TPO199</b>   | <b>(Pages 159 - 162)</b> |
| <b>21</b> | <b>URGENT BUSINESS</b>  |                          |

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:** Councillors S. Burgess, Mrs J Cooper, S. Dymond, A. Fear (Chair), H. Maxfield, P. Northcott, S. Pickup, B. Proctor, M. Reddish (Vice-Chair), S Tagg, G Williams and J Williams

**Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.**

**Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.